

## **WHY NANA AMAOAKO POKU IS NOT A ROYAL OF ASONA ASHIREM ROYAL FAMILY OF OFFINSO – WIAFE AKENTEN STOOL.**

His Majesty Nana Asantehene Osei Tutu 1 once married a woman called Madam Konadu Alias Kwakwaboa who was from a small town called kyekyebon near Kwadaso Kumasi Madam Konadu was from the Bretuo clan.

Nana Amoako is a grandson of Madam Konadu who was the Oheneyere. Her descendants were always at the Manhyia palace the seat of The Asante Kingdom.

The male descendants of Nana Konadu are in charge of Otumfuo's Kekabuo stool while the female descendants were in charge of or taking care of the prisoners (Nneduafuo ) at the palace. Nana Yaw Ofe who was an Offinsomanhene was once imprisoned at Manhyia palace for many years, for his misconduct in the palace during a festive occasion.

During that period Maame Konadu helped Nana Yaw Ofe in diverse ways, so when Nana Yaw Ofe was released from prison he wanted to compensate Nana Konadu for her kind gesture. He decided then to bring two of her children Yaa Badu and Kwame Ampoma to Offinso and stayed with them.

They all lived with the Asona Akonkodease family of which Nana Yaw Ofe belonged, with the passage of time they became part of the Akonkodease family. Nana Yaw Akyeaa alias Yaa Badu subsequently became the queen mother of Offinso in 1933 and when she died she was buried at the Akonkodease Royal cemetery.

In conclusion, Nana Amoako Poku and his family are NOT from offinso neither do they belong to the Ashirem Royal Family. They are rather from Kwadaso Kyekyebon in Kumasi, hence his Kekabuor Royal status at Manhyia. If he could claim any lineage, he should be from Akonkodease.

It is worth mentioning that when Nana Amoako's Mother Maame Ama Donkor Passed away at a time when there was a rift between them and the Akonkodease family, so they had to go to Opanin Kwaku Nnuro who was the then Abusuapanyin of Ashirem to ask for a burial space which he did with magnanimity thus his Mother been buried at the Ahirem cemetery.

If their grandmother Nana Yaa Badu who was interred at the Akonkondease royal cemetery and his mother is laying at the Ashirem Cemetary where lies his claim of his being a royal from Ashirem in Offinso. They do not have any lineage in Ashirem since they appeared in the offinso history as recent as Nana Yaw Ofe's incarceration and release which was in the later part of 1895 or early 1900.